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AL-QURAN VS- FABRICATED HADITH

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PART 1

Some say we need the hadith to explain the Quran because the Quran is too difficult to understand. Why do people who find it difficult to understand a single volume of God's revelation feel it necessary to refer to 50 volumes of hadith books for clarification! Would God reveal a message so difficult to understand, yet expect people to follow it? This does not make sense. Furthermore, God tells us in the Quran many times: "we made the Quran easy to learn, does any of you wish to learn?" (54:17, 22, 32, 40) Doesn't God know what He is talking about? Doesn't He know His creatures' abilities?

It is almost impossible for anyone to go through **all the books of hadith without getting confused and totally lost**, especially if the person wants to examine what each different sect has to offer. That's why the so-called Islamic universities offer academic degrees in studying hadith to raise "learned men" of the religion. These students literally waste their time to learn all the details of living their lives in accordance with the supposed sayings and deeds of the prophet.

The religious rules and regulations based on such innovations contain and cover literally every aspect of life from walking, eating, laughing, sleeping?almost anything one can think of. The rules such as how to use the bathroom and what to do in there! The details are too gross and shocking to mention.

ALLAH condemns the hadith by name in the Quran, and informs us that it is a blasphemous fabrication (45:6-7). He says that the Quran is one consistent source since it's His Word. There is no contradiction in it. If it were from other than ALLAH, as hadith books are, they would have found in it numerous contradictions (4:82).

*Among the people, there are **those who uphold baseless Hadith, and thus divert others from the path of ALLAH** without knowledge, and take it in vain. These have incurred a shameful retribution.[31:6]*

FROM IMAM UMAR A. SHARIF EL-

THERE IS A MASTER DECEPTION GOING ON

FURQAN MEANS HAVING THE ABILITY TO OVERSTAND AND

EXPLAIN THE WORDS OF ALLAH, THOSE MEN ARE TO LEAD

PEOPLE TO COMPLETE TRUTH