



**Jesus as our savior is not something new
As Sayyid Issa al haadi al Mahdi**

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I have written many books and translated the holy scriptures from Hebrew "Aramic", Arabic syretic/Galilean" and even Greek and the hieroglyphics, Hieratic and demotic scripts over the past 30 years in which i've tried to set the record straight, to prepare the way for the coming of the great and dreadful day of the lord In which i reveal the many names, in the many cultures and languages, used for our lord and saviour such as *isa, essa, iesous, Jesus or Yashua, As Well As, the Sumerian interpretation Tammuz; the accadian interpretation, Adonis; and the Egiptian interpretation, Horus.*

As i tried to educate my students in all subjects pertaining to the most high and the savior, I never forgot to mention who he was to us as a people.

Many deceivers would have you to think that this is something new. that I am on a new mission about Jesus being the saviour Of the world.

So, to set the record straight, we have done a little research. We have gone through the books that I have written throughout the many years, and have listed my Findings on Jesus the Christ.



**Al Masih Isa Ibn Allah
"The Messiah Jesus Son Of God"**

Who is this man or being who is known
and claimed by every race and in every culture?
Some know him as merely a prophet or a messenger.
Others call him God incarnate.

Others, the Son of God; the Son of Mary; the Word of God; or the Spirit of God.

Some say he never existed. others, that he is yet to come.
Let's see what the Holy Scriptures say of him:

At Tawraat "The Torah" Genesis 1:2

وَكَاثَبِ الْأَرْضِ خَرِبَةً وَخَالِيَةً وَعَلَى وَجْهِ الظَّمْرِ ظُلْمَةٌ وَرُوحُ اللَّهِ يَرِفُّ عَلَى وَجْهِ الْبَيَارِ.

"And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God 'Ruakh Elohim Ruwhuallah' moved upon the face of the waters."

note: that in the Arabic bible it states the spirit of god not god himself

At Tawraat "The Torah" Genesis 6:3

فَقَالَ الرَّبُّ لَا يَدِينُ رُوحِي فِي الْإِنْسَانِ إِلَى الْأَبَدِ لِإِنِّي أَنَا هُوَ بَشَرٌ وَتَكُونُ أَبَاءُ يَتَمَّ وَعِشْرِينَ سَنَةً.

"And the LORD "Yahweh" said, My spirit "Ruakh" shall not always strive with man 'Adam', for that he also is flesh 'Bashar': yet his days shall be an hundred and twenty years."

note: that god says my spirit is In flesh and is a he as in god's word made flesh not that god himself has become flesh or incarnate.

the book of John 1:1-2

"1.In the beginning was the Word, and the Word was with God, and the Word was God. 2. The same was in the beginning with God."

the book of John 1:14

"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

It is clear from these quotes that Jesus, who was called Isa and Yashua, proceeded or came from the father as a spirit first called **Ar Ruwhu** (T?Z{A) or **Ha Ruakh**, which comes from the root word "**Resh**" in both Hebrew and Arabic, which means "**Wind**" like the breath that God breathed into every man.

the book of John 1:9-10

"That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not."

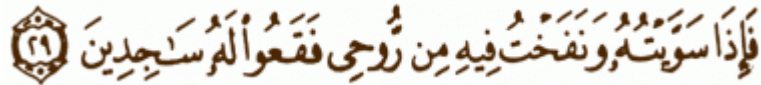
note: that in this quote it does not say that Jesus created anything it used the word made to create you start with nothing and merely say **kun fiyaa kun** "be and it is" or exist and into existence things come but to make is to utilize things already created And it is clear therefore, that all true believers, be they Muslim, Christian or Jew, know that God did not evacuate Heaven at any time to come into the world as God but rather, he blew a portion of his breath as **wind** called **soul** or **spirit**.

At Tawraat "The Torah" Genesis 2:7

"And the LORD God formed man (Adam) of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul (Ruakh)."

Note: And the Noble Koran Chapter 15:29 confirms this fact that God or Allah breathed or blew his wind into the Human Being he had fashioned, and he had within him a *Ruakh* or *soul "spirit"* of God, from God.

The Noble Koran 15:29



"So when I complete him and breathed into him from my own soul 'spirit', you are to fall down prostrating to him."

So in fact, if you read the scriptures properly in the language, you would see that Jesus is the Soul "Spirit" of God, and the Word of God and proceeded from God into the darkness of the Human shell made of the clay of the Earth and the life which is the light of God was placed in the empty shell by God's blowing his spirit Jesus into you and you became a living soul "nephesh" "nafs" which translates in both languages spirit or person.

the book of John 1:4-5

"In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not."

Note: There's no doubt about the teachings that Jesus was in the beginning with God, as the word of God and as the spirit of God confirmed in the Noble Koran and was sent into the world. In fact, he was, while in flesh, the visible image of the invisible God.

The Book Of Colossians 1:15

"Who is the image of the invisible God, the firstborn of every creature:"

The Book Of Philippians 2:6

"Who, being in the form of God, thought it not robbery to be equal with God:"

Note: Before we get confused, and become guilty of blaspheming the Most High God, I must point out that Jesus himself said:

The Book Of John 4:23-24

"But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit 'soul' and in truth: for the Father seeketh such to worship him. God is a Spirit 'Soul': and they that worship him must worship *him* in spirit 'soul' and in truth."

And in the book of Matthews 6:9 Jesus also said:

"....Our Father which art in heaven, holy be thy name."

Note: So it was very clear that there's is a distinction between God the father who art in Heaven; God the son, who proceeded from the father as a spirit of the father and became flesh; and God the Holy Ghost as the Angels, and in particular Gabriel (Jibrael), that proceeded from the Father. And being that they all come out of the father, who was before all things and made a beginning, they are all one in the father. All in All..

The Book Of 1 John 5:7

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."

Note: By the father is meant the Heavenly Father Allah by the Word is meant the Word of Allah Jesus son of Mary and by the Holy Ghost is meant the Angels and in particular Gabriel (Jibrael).

Now we look at the Prophet **Sha'yaa** or **Isaiah**, and in his book it is very clear that the spirit, is the Lord God's spirit, and declares "Has sent me" and this is no mystery and no secret..

The Book Of Isaiah 48:16

"Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am I*: and now the Lord GOD 'Adonai Yahweh', and his Spirit 'Ruakh', **hath sent me.**"

Note: This quote clearly separates the Lord God from his spirit or Ruakh which, in fact, means "Soul". By "His spirit" he's talking about Jesus, the spirit of God, and from God. And the Koran of Muhammad confirms Jesus being the Spirit of Allah or God and proceeding from him:

The Noble Koran 4:171

"...verily Al Masih 'the Messiah' Jesus 'Savior', son of Mary is a messenger of God and God's own words, which he conveys to Mary and Jesus is also a Ruwh 'soul, spirit' from God."

The last word found in the Arabic verse says **minhoo** (؟ }) and means "**from him**" or "**proceeding from him**", so this spirit of God, who proceeded from the father God, is called Jesus who is Ruwhullah "The spirit of God" and also in:

The Book Of John 8:42

"Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

Note: It is clear that Jesus says in this book of John, which Muslims use to confirm that Muhammad was the Comforter in chapters 14, 15 and 16 here, they can't deny this portion and except others without being guilty of choosing some words of God and leaving others.

Koran 2:85 (in part)

"....do you just believe in some parts of the scripture and reject what you know is the truth from other parts of the scripture..."

Note: So then in John 8:42, he declares "***I proceeded forth and came from god***", this matches exactly with the Koran that Jesus as the spirit of Allah proceeded from him.

Koran 97:4

نَزَّلَ الْمَلَكِيَّةَ وَالرُّوحَ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ

"The heavenly host (all the angels) and the soul 'spirit' 'Jesus' were revealed, in it and was granted permission by their Lord (JZ) who controls all things."

Note: Now see how the bible and the koran says the same thing: the angels and jesus the spirit 'Soul' of God came to earth.

The Book of 2Thessalonians 1:7

وَأَيُّكُمْ الَّذِينَ نَتَضَايَبُونَ رَاحَةً مَعَنَا عِنْدَ اسْتِعْلَانِ الرَّبِّ يَسُوعَ مِنَ السَّمَاءِ مَعَ مَلَائِكَةِ قُوَّتِهِ

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,"

As you read the word *Al Malaaiikat* in Arabic, you find that it's a plural, and with the definite article, it becomes all inclusive. For instance, when one says "**The books**" it means ***all of the books***. So when one says "**The angels**" that means ***all of the angels***. However in this verse, after saying ***all of the angels***, it goes on to say "***...And the spirit (Soul)***" spent this most powerful night with Muhammad when he was receiving his holy book, the Koran. And being that the Koran declares Jesus **The Spirit**

of Allah or Ruwhullah and the Word of Allah or Kalimatullah, then the words of the Koran, and the spirit of Koran proceeded from Allah through Jesus his Spirit and Word and the Angels his Messengers on that most powerful night that, according to the Koran, was better than a thousand months.

Az Zabur Psalms 90:4

"For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night."

So this Jesus was not just another man or just another prophet or apostle of God as most Muslim scholars would have you believe, but the Koran declares, in no uncertain words, that Jesus did not die but that God Allah took him up or raised him up to Himself.

Koran 4:158

"In fact God raised him up unto himself, and God is mighty, wise."

Koran 3:45



إِذْ قَالَتِ الْمَلَكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَيِّنُ لَكَ كَلِمَةً مِنْهُ فَاسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

"When the Heavenly Hosts said, 'Oh Mary! Verily, God gives you the good tidings by way of a Word from Him (Jesus Christ the word of God proceeding from him); his name shall be Al Masih Isa "Saviour" son of Mary (the Messiah Jesus), glorified in this world and at the end and he is of those who is nearest to God."

Note: How the Koran tells you that he is glorified in this world the physical world and at the end of the world as well. The above quotes from the Bible and Koran makes it clear that Jesus was the spirit of God, the word of God, was with God as in the Arabic word Anda (X k) with as in within God and as the breath of God materialized into a form shaped in the womb of a physical woman to wipe (S?a){A} away the sins of the world by overcoming the powers of the Devil. Jesus is alive in Heaven with Allah and is to return at the end glorified.

MASJID AL-SALAAM

***Shriners you must remember that the muslims/Moslems are our sons; we must lead them to christ.**